

I John 4:/-12 (ESV)

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. "In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. "I Beloved, if God so loved us, we also ought to love one another. "No one has ever seen God, if we love one another, God abides in us and his love is perfected in us.

 $^{9}$ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.  $^{10}$ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Propitiation: Jesus taking God's wrath toward our sin on Himself

My sin - oh, the bliss of this glorious thought -My sin, not in part but the whole, Is nailed to the cross, and I bear it no more, Praise the Lord, praise the Lord, O my soul!

Propitiation: Jesus taking God's wrath toward our sin on Himself Imputation: Us receiving the righteousness of Christ as our own

## 2 Corinthians 5:21 (ESV)

 $^{\rm "21}$  For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."

<sup>13</sup> Greater love has no one than this, that someone lay down his life for his friends.

<sup>7</sup> Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love... <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

 $^{23}$  One of his disciples, whom Jesus loved, was reclining at table at Jesus' side,  $^{24}$  so Simon Peter motioned to him to ask Jesus of whom he was speaking.

<sup>2</sup> So she ran and went to Simon Peter **and the other disciple, the one whom Jesus loved**, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

<sup>36</sup> Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward."

1 Lord, why can I not follow you now? I will I ay down my life for you."

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10 Lesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

### John 18:15-17 (FSV)

<sup>18</sup> Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, "but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. "I'm be servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not."

## John 18:25-27 (ESV)

<sup>28</sup> Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>20</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup> Peter again denied it, and at once a rooster crowed.

# John 19:26-27 (ESV)

<sup>2e</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

Is your identity defined by the love shown at the cross?

